|  |  |   |  |  |  |   | Page 1 of 3   |
|--|--|---|--|--|--|---|---|
| CRP-1 U.S. DEPARTMENT C  | E  | 1. ST.  | 1. ST. & CO. CODE & ADMIN. LOCATION  |  | ATION  | 2. SIGN-UP  |   |
| (01-08-24) Commodity Cre   |  |   | 19 073   |  |  | NUMBER<br>54  |   |
|  |  |   |  | NTRACT NUMBI   | ER   |   | 4. ACRES FOR  |
| CONSERVATION RESERV  | I CONTRACT   |   | 1181   |  |  | ENROLLMENT<br>19.40   |   |
| 5A. COUNTY FSA OFFICE ADDRESS (Inc   | lude Zip Code)   |   | 6. TRA   | 6. TRACT NUMBER  |  | CONTRACT PERIOD   |   |
| GREENE COUNTY FARM SERVICE AGENCY  |  |   |  | 22774  | FROM: (MM-D  | DD-YYYY)  | TO: (MM-DD-YYYY)  |
| 1703 N ELM SUITE 1<br>JEFFERSON, IA50129-0000  |  |   | 22//4  | 10-01-   | 2020   | 09-30-2035  |   |
| UEFFERSON, INJUIZJ-0000  |  |   |  |  |  |   |   |
|  |  |   | 8. SIG<br>——Gene   | NUP TYPE:  |  |   |   |
| 5B. COUNTY FSA OFFICE PHONE NUMBER   |  |   | Gene   | Lai  |  |   |   |
| (Include Area Code): (515)386-3138   |  |   |  |  |  |   |   |
| (referred to as "the Participant".) The Partic<br>CCC for the stipulated contract period from<br>acreage the Conservation Plan developed for<br>comply with the terms and conditions contra<br>Program Contract (referred to as "Appendix<br>applicable contract period. The terms and of<br>thereto. BY SIGNING THIS CONTRACT PAR<br>addendum thereto; and, CRP-2, CRP-2C, CR | the date the Contr<br>or such acreage an<br>ined in this Contra<br>"). By signing bell<br>conditions of this c<br>TICIPANTS ACKN | act is executed by<br>ad approved by the<br>act, including the A<br>ow, the Participant<br>contract are contain<br>OWLEDGE RECEIF | the CCC. The I<br>CCC and the P<br>ppendix to this<br>acknowledges<br>ned in this Forn | Participant also a<br>articipant. Addi<br>Contract, entitle<br>receipt of a cop<br>1 CRP-1 and in ti | agrees to imple<br>tionally, the Pa<br>ed Appendix to<br>y of the Appen<br>he CRP-1 Appe | ement on su<br>rticipant and<br>CRP-1, Con<br>dix/Appendiendix and an | ch designated<br>d CCC agree to<br>servation Reserve<br>ces for the<br>y addendum |
| 9A. Rental Rate Per Acre \$176.4   | 10. Identification   | on of CRP La  | and (See Page 2 for additional space   |  | al space)  |   |   |
| 9B. Annual Contract Payment \$3,421.00   |  | A. Tract No.  | B. Field No.   | C. Practic   |  | ). Acres  | E. Total Estimated<br>Cost-Share  |
| 9C. First Year Payment \$  |  | 22774   | 0009   | CP38E-   | -25 1  | L3.02   | \$ 4,284.00   |
| (Item 9C is applicable only when the first year payment is   |  | 22774   | 0010   | CP38E-   | -25  | 1.66  | \$ 546.00   |
| prorated.)   |  | 22774   | 0011 CP3   |  | -25  | 0.23  | \$ 76.00  |
| 11. PARTICIPANTS (If more than   | three individua  | ls are signing, s   | see Page 3.)   |  |  |   |   |
| A(1) PARTICIPANT'S NAME AND  | (3) SIGNATURE (By)   |   |  |  |  | (5) DATE  |   |
| ADDRESS (Include Zip Code)   |  |   |  |  |  | (MM-DD-YYYY)  |   |
| 1217 S MESA CT   | 42.90 %  |   |  | REPRESENTATIVE CAPACITY  |  |   |   |
| SUPERIOR, CO80027-8057   |  |   |  |  |  |   |   |
| B(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE  | (3) SIGNATURE (By)  |  | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE (5) DATE<br>(MM-DD-YYYY)                  |  |   | (5) DATE<br>(MM-DD-YYYY)  |
| CYNTHIA MILLER   |  |   | _  |  | NTATIVE CAPACITY   |   | (   |
| 1448 S 46TH ST<br>WEST DES MOINES, IA50265-5415  | 14.30 %  |   |  |  |  |   |   |
|  |  | (3) SIGNATURE (By)  |  | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY                |  |   | (5) DATE  |
| ADDRESS (Include Zip Code)   |  |   |  |  |  |   | (MM-DD-YYYY)  |
| 201 S 30TH ST  | 14.30 %  |   |  | REPRESEN   | ITATIVE CAPA   | ACITY   |   |
| WEST DES MOINES, IA50265-6441<br>12. CCC USE ONLY A. SIGNATUR  | RE OF CCC REF  |   |  |  |  |   | B. DATE   |
| A. SIGNATOR  |  | RESENTATIVE   |  |  |  |   | (MM-DD-YYYY)  |
| NOTE: The following statement is made in according form is the Commodity Credit Corporation  | n Charter Act (15 U.S  | S.C. 714 et seq.), the I  | Food Security Act  | of 1985 (16 U.S.C  | . 3801 et seq.), ti  | he Agricultural   | Act of 2014 (16   |
| U.S.C. 3831 et seq), the Agricultural Improvement Act of 2018 (Pub. L. 115-334), the Further Continuing Appropriations and Other Extensions Act, 2024 (Pub. L. 118-22), and the Conservation Reserve Program 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation                              |  |   |  |  |  |   |   |
| Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental  |  |   |  |  |  |   |   |
| entities that have been authorized acces<br>Notice for USDA/FSA-2, Farm Records I  |  |   |  |  |  |   |   |
| in a determination of ineligibility to partic  |  |   |  |  |  |   |   |
| Paperwork Reduction Act (PRA) State<br>criminal and civil fraud, privacy, and othe   |  |   |  |  |  |   |   |

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at <a href="http://www.ascr.usda.gov/complaint\_filing\_cust.html">http://www.ascr.usda.gov/complaint\_filing\_cust.html</a> and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: <a href="mailto:program.intake@usda.gov">program.intake@usda.gov</a>. USDA is an equal opportunity provider, employer, and lender.

## CONTINUATION OF ITEM 10 – Identification of CRP Land

| A.<br>Tract No. | B.<br>Field No. | C.<br>Practice No. | D.<br>Acres | E.<br>Total Estimated C/S |
|-----------------|-----------------|--------------------|-------------|---------------------------|
| 22774           | 0012            | CP38E-25           | 4.49        | \$ 1,477.00               |
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CRP-1 (01-08-24)

|  | 11. PARTIC           | CIPANTS (CONTINUED | FROM PAGE 1)  |                                   |
|--|----------------------|--------------------|---|-----------------------------------|
| D(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)<br>STEVEN SWEEM<br>2040 CANTERBURY PL  | (2) SHARE<br>14.30 % | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>(MM-DD-YYYY)          |
| WHEATON, IL60189-8114  |                      |                    |   |                                   |
| E(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)<br>THOMAS M BORTZ-HARPER<br>712 NE 45TH ST<br>KANSAS CITY, MO64116-1820                                  | (2) SHARE            | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>(MM-DD-YYYY)          |
| F(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)<br>JEFF BORTZ<br>50 PALMETTO DUNES LN<br>ALAMO, CA94507-2336   | (2) SHARE            | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>(MM-DD-YYYY)          |
| G(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)<br>JENNIFER MICHELLE BORTZ-HARPER ESTATE<br>C/O STEVEN BORTZ<br>1217 S MESA CT<br>SUPERIOR, CO80027-8057 | (2) SHARE            | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>(MM-DD-YYYY)          |
| H(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE<br>%       | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>(MM-DD-YYYY)          |
| I(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE<br>%       | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>(MM-DD-YYYY)          |
| J(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE %          | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>(MM-DD-YYYY)          |
| K(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE %          | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>(MM-DD-YYYY)          |
| L(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE %          | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>(MM-DD-YYYY)          |
| M(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE %          | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>(MM-DD-YYYY)          |
| N(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE %          | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>(MM-DD-YYYY)          |
| O(1) PARTICIPANT'S NAME AND<br>ADDRESS (Include Zip Code)  | (2) SHARE %          | (3) SIGNATURE (By) | (4) TITLE/RELATIONSHIP OF THE<br>INDIVIDUAL SIGNING IN THE<br>REPRESENTATIVE CAPACITY | (5) DATE<br>( <i>MM-DD-YYYY</i> ) |